

6. Mustang News. Provide information and news to members of the club.

7. Technology Engineer. Shall provide help in maintaining the Club's website and any issues therefore.

## Article 4. Meetings

MONTHLY MEMBERSHIPS-MEETING will be held the 3rd WEDNESDAY of each month .

## Article 5. Amendments

1. FCMC by-laws can be changed at any regular club meeting providing that all active members have been notified by Newsletter at least 45 days in advance.

2. Bylaws will be reviewed and/or amended by majority vote annually at the regular monthly FCMC April meeting. Special exceptions to be notified 45 days by Newsletter.



*"Life's too short to drive anything else"*

# Falls City Mustang Club By-Laws



Correct as printed

P O Box 12  
Nabb Indiana 47147

Phone 812 786-2953

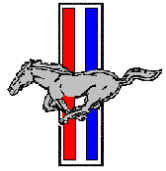


Correct as printed

**Last amended April 17 2024**

# By-Laws

**Article 1. Purpose** The general purpose of this club shall be to provide a medium of exchange for ideas, technical information, promote camaraderie, preserve and maintain Mustang motor cars starting with the initial



*Horse and Ribbons, the Mustang Symbol*

models manufactured in calendar year 1964 up to and including the current model year and to provide information concerning the automobile to its members and to the general public.

## Article 2. Membership

**Section A. ELIGIBILITY** Any person who owns a Mustang and is interested in promoting the purpose of the club and who has made written application accompanied by the annual dues which has been properly acknowledged by the treasurer shall be entitled to membership and is further defined as:

1. **MEMBERS:** spouses and children of legal driving age in same household. Whose annual dues are in good standing and are entitled to vote in referendum vote or vote in any voice or show of hands vote at a regular or called meeting of FCMC.

**Section B. DUES** New membership dues are \$30.00 per membership and renewable on the 1st day of the anniversary month of initial membership.

- 1. **RENEWAL** Dues are \$20.00 per year unless member is also a member of the Mustang Club of America, then Renewal dues are \$15 per year from then on as long as member is a MCA member.

**Section C. GENERAL** A new member will receive a membership card, a club T-shirt, window decal, antenna flag (one per membership) and a copy of the club's monthly newsletter by request or printed from FCMC web site.

## Article 3. Officers

**Section A. ELECTION OF OFFICERS**> Election of officers will be held each July at a regular monthly meeting of FCMC. Any member in good standing will be eligible to hold an office. The term of office will be (1) year and an officer can succeed themselves if successful in the election. No two elected officers shall reside in same household . Executive Officers ie: president, executive vice president, secretary/treasurer must be MCA members.

### **Section B. DUTIES**>

1. **PRESIDENT.** The President will lead the club to fulfill its purpose. Have general supervision, direction and control of the business and affairs of the club. The president shall preside at all meetings.

2. **EXECUTIVE VICE PRESIDENT.** The executive VP shall perform the duties of the President in his/her absence.

3. **SECRETARY TREASURER.** The Sec./Treas. shall take minutes at regular monthly meetings and report on past meetings. The Sec. Treas. shall maintain the clubs finances, furnish written treasurer's report at each monthly membership meeting, collect dues and report on same at regular monthly meetings and upon request of the President. The Sec. Treas. shall disperse funds as directed by the membership, club obligations, or at the request of the President. All such payments will require both Sec. Treas and President signatures.



*Regional Group*

4. **ROAD BOSS.** The Road Boss shall be responsible for planning road trips and or other events of the club involving a caravan event. The Road Boss will act as Sergeant of Arms at all events and regular monthly meetings of FCMC.

5. **Editor.** The Editor shall be responsible for all aspects of the club's newsletter.

(Continued)